

HISTORICAL SKETCHES

(Compiled by Rev. V. L. Fulmer)

EARLY SETTLERS

The pioneers were mostly Scotch-Irish and some Germans from the Palatinate and a few English. The following are some of the early settlers in East Donegal Township which embraces Marietta: Robert Wilkins, James Anderson, David Cook, George Stewart, George and Michael Ebert, John Henry Bahn, Henry Libhart, Shaws Baugh, Adam Bawn, Peter Allen, John Allison, John Lowrey, and others.

VILLAGES

WATERFORD:—The western half of the present town (Marietta). This was on the three hundred acres of land taken up in 1719 by Robert Wilkins, an Indian-Trader. In 1727 this land was sold to James Anderson who established a ferry on the River and called it Waterford.

COOKTOWN:—The central and southeastern part of Marietta. George Stewart, in 1719 took up several hundred acres of land on the eastern side of Robert Wilkins. In 1748 this land was sold to David Cook and later was known as Cooktown. The early families of this village were those of Shaws Baugh and Adam Bawn and David Cook.

STONEY-RUN:—The northwestern part of Marietta. In 1727 George and Michael Ebert and John Henry Bahn settled on the Hill above Waterford which was called Stoney-Run. In 1736 Henry Libhart settled in this Village which was about 1½ miles southeast of Maytown.

TOWNS

NEW HAVEN:—This town was laid out by David Cook, a grandson of the pioneer. In 1803 the land lying along the stream that runs between James Anderson's land and that of David Cook, was laid out into one hundred lots forming a triangle and extending to the river. A few years later David Cook laid out forty-eight building lots adjoining his first town plan on the east side which he called "New Haven Continued". Among those listed as buying lots were: Shaws Baugh, Henry Conn, John Longenecker, Adam Bahn, Barlin English, Martin Crider, John Coble, Lewis Leader, Jacob Bitner, Henry Sharer, John Smith, Henry Witmer, John White and others.

WATERFORD:—In 1804 James Anderson laid out a tract of land at Anderson's Ferry for a new town to be called Waterford. Lots were sold at sixty dollars. Some of the citizens in 1807 were: Jacob Bitner, Jacob Grosh, John Long, John Lever, David Mumma, Frederick Nagle, James Mehaffey, Philip Rank, John Sheaffer, William Smith. This town grew rapidly and in later years was consolidated with New Haven.

IRISHTOWN:—In 1813 James Mehaffey and his associates purchased one hundred and sixty-one acres of land adjoining the Anderson farm on the west side. This entire tract was laid out into building lots. The town plan was distinct and separate from Waterford. It was not included in the corporate limits of Marietta, however it is regarded as a part of the Borough. A few years later Benjamin Long purchased thirty acres from the Anderson farm and laid it out into lots and called it B. Long's Addition.

MORAVIANTOWN:—A part of George Stewart's land was sold in 1814 to Jacob Grosh who laid it out into building lots and called it Moraviantown which was nicknamed Bungletown. This is now the eastern section of Marietta.

MARIETTA

As the population increased, towns sprung up along the River, trade assumed large proportions and business flourished. This led to the establishment of the borough of Marietta. Misters Anderson and Cook who had taken up the entire river front in their town plans applied for a charter (1812) and agreed to name the town Marietta — so named in honor of their wives — Mary and Henrietta. New Haven and Waterford were incorporated in the town of Marietta.

Marietta is located on the north bank of the Susquehanna River about fifteen miles northwest of Lancaster, four miles north of Columbia, and some twenty-five miles southeast of Harrisburg.



CHURCHES

Before the organization of any congregation, the people of Marietta were given services by various pastors — different denominations — these pastors came from Lancaster, Columbia and Maytown. Services of Worship were held in private homes. This arrangement for the spiritual needs of the people continued for a decade or more.

ZION CHURCH:—In July 1817 a petition was circulated to secure funds for a church. The purpose was to build a church for all protestant denominations. The subscriptions totalled \$1,477.40. In September a meeting was held and the rules for their government were adopted; Viz.,—"That no denomination should be excluded, but each shall have an equal right to said church." Trustees were chosen — representing the various denominations. Permission was secured from the town to build the church on the west corner of the Public Cemetery. This land for the cemetery was given to the town by David Cook when New Haven was first laid out. Here the Union Church was erected. The cornerstone was laid August 23, 1818 and the church was not finished until five years later. The dedication was held June 15, 1823. Prior to this several groups held services in the old Bell Schoolhouse.

PRESBYTERIAN:—The Presbyterians built a church in 1821 on Gay Street. Prior to this they worshipped in the old Bell Schoolhouse where they conducted a Sunday School for several years.

EPISCOPAL:—Occasional services were held in old Zion Union Church by the Rev. Dr. Clarkson of Lancaster (1834-1845) and by the Rev. Alonzo Potter, Bishop, (1846-1848). In 1849 the congregation in Marietta was admitted into Union with the Diocese of Pennsylvania.

METHODIST:—The Methodist group was organized about 1820. The leader was Benjamin Garman. Services were held in private homes until 1825. For a few years they occupied a small brick building on Market Street. In 1829 they bought a lot on Walnut Street. Here they erected a small frame meeting house. Here they worshipped regularly until 1850 when a new brick meeting house was built on Second Street. This church was remodeled in 1874. Then the lot on Walnut Street was sold to the Lutheran congregation, German Group, April 3, 1874.

LUTHERAN-REFORMED:—In 1852 the Lutherans and German Reformed members organized a Union Congregation. The Rev. Doer, a Reformed minister became pastor and conducted services in Zion Church every two weeks. This arrangement did not prove satisfactory and the following year the congregation disbanded. During the next year or so the community was overrun with men of questionable character, who claimed to be preachers from Germany. After conducting a service or so they were excommunicated.

LUTHERAN:—In the course of years difficulties developed in old Zion Church. Efforts were made to organize a Reformed congregation in 1878, the purpose was to include the Lutherans, but this did not prove successful. In the controversy that arose some assumed the authority to rule out other denominations. The Lutheran People were compelled to seek other quarters. This was evidently anticipated for some time. The Lutherans had already laid the foundation for a church on the lot purchased from the Methodist Congregation. In the summer of 1878 the church was built. Building operation began in August, and the church finished in December. Dedicated December 15, 1878.

LUTHERANS

According to authentic records there were two Lutheran groups in Marietta. The English and the German. A reference is made to this in our church records. "Zions German Lutheran Congregation was organized in 1855 by Rev. Mertz and regular services hold Ernst of Maytown held services for the English Morning in Old Zion Church. There was at the same time an English Lutheran Congregation but the two had no connection."

ENGLISH:—As early as 1814 the Rev. William Gott-hold Ernst of Maytown held services for the English Lutherans in Marietta. Our Church record gives this account of Lutherans in Marietta: "Lutheranism in this quaint old town, dates back to the early part of the 19th century. At the synodical meeting at Easton in the year of 1814 appears the name of Ernst among the candidates reported from Marietta and again the name appears in the 1815 meeting of Synod with Hippe as the lay-delegate."

We can find no record as to when the congregation was organized. Services were perhaps held in private homes at first and then later in the old Bell school. We know that pastors from Maytown held services occasionally in Marietta. The following items are taken from the Minutes of Synod. In June 1814 candidate Ernst of Marietta and delegate Ludwig Lieder attended Synod. Rev. Ernst was Licensed at this meeting. May 1815, Rev. Ernst and delegate Jacob Hipple attended the meeting of synod. Rev. Ernst was ordained at this convention.

Rev. Frederick Ruthaufl (1827-1833) served Marietta along with Maytown and others. He came to Maytown in 1827 and served for six years. In 1833 he moved to Gettysburg and when the Lutheran Synod of East Pennsylvania was organized in 1842, Rev. Ruthaufl became the first president (page 48 History of St. John's, Maytown). In 1850 it was reported to Synod that Brother Christ (Jacob B. Christ) of Maytown was conducting services for the Lutherans in Marietta. In 1853 it was reported to synod that "The church in Marietta having been considerably improved and beautified was consecrated anew to the service of God."



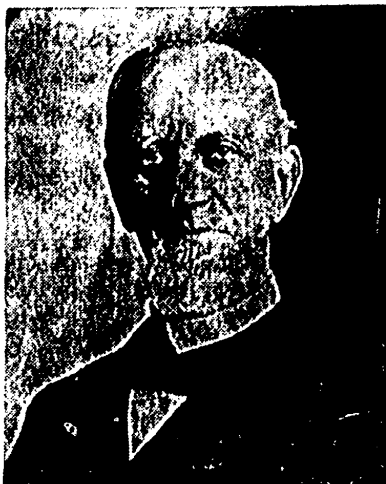
REV. JOHN H. MENGES

Pastor Menges was born in York County, December 7, 1823 and died at Dickson, Tennessee, August 4, 1898. He served the Lutheran people in Marietta in connection with the Parish he served in Columbia.

REV. JOHN H. MENGES

"The Rev. J. H. Menges, pastor of the 2nd Street Lutheran Church of Columbia supplied the Lutherans of Marietta with the word and sacraments from sometime in 1850 to 1853. After the removal of Rev. Menges to York, the field was overrun with men of questionable character, who claimed to be Lutheran Preachers from Germany but their stay was of short duration."

(Zion's Church Record Book)



REV. B. F. APPLE

Rev. B. F. Apple (1862-1864) of Maytown served the congregation in Marietta. In 1864 he resigned as pastor of "The English Lutheran Congregation of Marietta." Efforts were then made to unite the English and German Congregations. This could not be accomplished. The English continued with supply. In 1872 efforts were again made to unite the Lutherans. This created some disturbance and led to a disruption. In 1878 some of the English withdrew and joined the German Lutheran Congregation. We assume that the English Congregation was disbanded. There is no record of services or activity after 1878. We note that at this time services were conducted in both German and English language.

President of Synod Reports: "Brother B. F. Apple informed me on the 21st of August that he had accepted a call from the congregations of Maytown, Marietta, and Bainbridge and had entered upon the field of labor, and desired regular installation. For this reason I appointed the Rev. Brethren F. W. Conrad, W. G. Laitzle, and J. A. Darmstaetter a committee of installation." The act was solemnized on the 12th Sunday of Trinity. (September 12, 1862).

History of St. John's Maytown, Page 70:—Quote "Two months after the Maytown charge was made vacant by the resignation of Rev. Laitzle, the Rev. B. F. Apple assumed the responsibility of the charge on August 8, 1862 and his period of service covers two years. During his ministry the parish consisted of Maytown, Marietta and Bainbridge. Marietta did not formerly belong to this parish, but as Rev. Darmstaetter from Columbia was German Pastor, the English portion of the congregation of the Lutheran Church of Marietta united with Maytown parish and had Rev. Apple preach for them. After Rev. Darmstaetter's resignation, a pastor was secured who could preach in both German and English language and the two congregations of Marietta Church united and withdrew from the Maytown parish and remained in the Ministerium of Pennsylvania."



REV. J. J. STRINE

GERMAN:—The Rev. J. J. Strine became pastor of Salem German Lutheran Church of Columbia in 1815 and served the congregation for over forty years. During this time he also served the congregations nearby. The records show that in 1822 he held services regularly in Marietta. No organized German Lutheran Congregation then existed.

MINUTES OF SYNOD—June 1852:

President reports:

"In Marietta there are between sixty and eighty Lutherans whose attachment to their church, however in consequence of their having so long been destitute of a pastor, had been much weakened. Brother Christ preaches there in a church that is open to all denominations and the attendance upon his services is regularly increasing. He is satisfied that a fine congregation can be gathered in Marietta."

MINUTES OF SYNOD—President reports:

"The Rev. Merz of Chambersburg requested me on Feb. 26, 1855 to inform him of any suitable vacant congregation." "Mt. Joy and Rohrerstown were suggested."

HISTORY OF LANCASTER CO.:

"In the early part of the summer of 1855 Rev. George M. Mertz, a Lutheran minister, came to Marietta and making himself known, was asked by the Lutherans to remain with them and become their pastor. A congregation was organized and officers elected."

CHURCH RECORD:

"Zion German Lutheran Congregation was organized in 1855 by Rev. Mertz and regular services held in the German language every other Sunday in Old Zion Church. Jacob Heisey; Peter Olphen; Henry Schmidt; and Christopher Kolb were the first officers."

MINUTES OF SYNOD: President Report:

"Rev. G. M. Mertz reported to me July 11, 1855 that he had received and accepted a call from the German Congregation at Marietta, Lancaster Co."

REV. GEORGE M. MERTZ

We could not find any record of Rev. Mertz, his family and his ministry. All we know was gleaned from the minutes of Synod and the church year book. He served Zion Lutheran Church in Lancaster from 1835 to 1838. He served a parish in Chambersburg, Franklin County, Penna. He came to Marietta in the spring of 1855 and organized the German Lutheran Church. He served the congregation for four years. The record of his ministerial acts show an active ministry. In the Church year book of 1860 he is listed as being in Lancaster, Fairfield County, Ohio.

There are no official written documents relating to the congregation prior to 1855, as far as we know. The record of ministerial acts of Rev. Mertz begins with July 1855: The first entry is the Baptism of two infants on Sunday, July 1st, 1855. Then on the Third Sunday, July 15 he had another Baptism. From these records we find that he held services every two weeks, and in most instances he had one or more baptisms. The first Communion Service was held on Sunday, August 5th, 1855 and there were thirty-five who communed.

From the facts given above, it appears that Rev. Mertz came to Marietta in May or June and held service for the German people. And that on the third or fourth Sunday — June 17 or 24, 1855 — he organized the German Lutheran Congregation.

Rev. G. M. Mertz served Zion German Lutheran Congregation until the Fall of 1858, when due to ill health he resigned and retired. The last Baptisms were the two infants Jacob and Louise Mack on Sept. 19th. During his ministry he baptised one hundred and one, confirmed eleven, held ten communion services and conducted seventeen funerals.

The Rev. Joseph Schmalzl, pastor of Salem's German Congregation, Columbia, was elected to supply. His ministry in Marietta was brief, from October 1858 to the last of August 1859. Soon after he was chosen pastor a new constitution was adopted (Nov. 7, 1858). This document was signed by fifty-six members and the pastor.



REV. J. A. DARMSTAETTER

In the Fall of 1859 the Rev. John Adam Darmstaetter was called to the parish of Salem German Lutheran Church, Columbia. He was also elected pastor of the Marietta Congregation. He served with much success, preaching in both German and English language. The congregation under his ministry of about nineteen years prospered. With great self denial and sacrifice Rev. Darmstaetter earnestly labored to make the congregation self-sustaining. He would conduct his service in Columbia on Sunday morning, then walk to Marietta for an afternoon service, from here he walked down to Concordia — Ironville — for the third service, then walking back to Columbia late Sunday evening. He resigned the congregation in Marietta on March 24, 1878, retaining the congregations at Columbia and Chestnut Hill. He preached his last Sermon in Marietta on June 2, 1878.

Zion Marietta having assumed the status of a parish, called a young minister from the seminary, the Rev. George Philip Mueller. He accepted and was installed July 14, 1878. One of the conditions in the call was that he preach in German and English and also perform his ministerial acts in either, as might be requested. Hence one of the first acts of Pastor Mueller was to reorganize the congregation into a "German-English" Church and adopt a new constitution. This was consummated August 19, 1878. The congregation was then incorporated Jan. 23, 1882.

Rev. Mueller was a graduate of Luther Concordia College at Fort Wayne, Indiana and of the Seminary in Philadelphia. He married Miss Anna Stump a daughter of Michael Stump, Marietta. In the fall of 1891 he moved to Philadelphia and took charge of the Orphan Home in Germantown.

ZION'S GERMAN-ENGLISH EVANGELICAL LUTHERAN CHURCH

This German-English congregation was formed in 1878. They were without a church building of their own. They worshipped in the Zion's Union Church. Having bought a lot on Walnut Street from the Methodists in 1874, and having already laid the foundation for a church edifice, a congregational meeting was held on August 26, 1878. It was unanimously decided to resume building operations. This work was commenced immediately and advanced rapidly. September 15, the corner stone was laid. The church was completed and the dedication services were held on the third Sunday in Advent, December 15, 1878.

The first pastor was Rev. George Philip Muller who served with marked success. In November 1891 he resigned to accept the office of Superintendent of the Orphan Home in Germantown.

Rev. Laury:—

After a vacancy of six months Rev. Preston Laury became pastor and was installed July 3, 1892. He served the congregation for seven years. He relinquished his work in Marietta November 1, 1899.

Rev. Kuder:—

The next pastor was Rev. C. F. Kuder who took charge Jan. 1, 1900, and served until August 1903. He served as a missionary in India.

Rev. Rex:—

Rev. W. F. Rex came to Marietta and assumed charge in June 1904. During his pastorate the church was remodeled at a cost of \$1800.00; The Sunday School chapel was built and a steam heating plant installed. Pastor Rex accepted another parish and moved Jan. 16, 1910.

Rev. Klick:—

The Rev. Ira W. Klick succeeded Pastor Rex and served from May 1, 1910 to April 1, 1914.

Rev. Huntsinger:—

During the vacancy in the summer of 1914, the congregation was supplied by students and neighboring pastors. The Rev. Walter Jesse Huntsinger assumed charge November 1, 1914. He was a faithful and devoted pastor serving until September 1921 when he accepted a call and moved to Millersville.

Rev. Jefferis:—

Rev. Charles W. Jefferis was installed as pastor of Zion Congregation in the fall of 1921. During his

term the parsonage was renovated at a cost of nine hundred dollars; a new Pipe Organ was purchased at a cost of four thousand dollars, and dedicated August 23, 1923. A new heating plant was installed in Oct. 1923, costing five hundred and fifty-six dollars. Pastor Jefferis closed his work in Marietta September 1, 1925.

Rev. Poffenbarger:—

On December 31, 1925 the Rev. R. St. Clair Poffenbarger became pastor. The Church auditorium was renovated, the chancel re-arranged and new furniture purchased, the choir loft enclosed, costing two thousand three hundred and forty-one dollars. The Church was rededicated Nov. 7, 1926. Pastor Poffenbarger served until Nov. 1, 1927.

Rev. Holland:—

The next Pastor called was a seminary student, Rev. Charles F. Holland who took charge in June 1928 and served until October 1931.

Rev. Wessinger:—

The Rev. Elmore L. Wessinger, a retired pastor living in Lancaster was called to supply. He entered upon his work Oct. 1931 and served in a very acceptable manner. During his pastorate a debt of \$1,500 was paid, the Sunday School rooms painted, a new furnace installed in the parsonage and several other repairs and improvements made. Serving as a supply and living in Lancaster, his Ministerial labor throughout was very pleasant and attended with gratifying success. In October 1947 he retired.

Rev. Greenwalt:—

December 1947 the congregation issued a call to Rev. Arthur E. Greenwalt, Sr., a student of the Philadelphia Seminary. Pastor Greenwalt entered upon his work February 11, 1948, and served about four years. On November 28, 1951 he moved to Pittston, Pennsylvania, following a call to St. Peter's Lutheran Church.

Rev. Fulmer:—

Zion Congregation secured supply pastors for the next nine months through the office of the President of Synod. On September 1, 1952, Rev. Verley L. Fulmer of Virginia entered upon the work as pastor and is serving at the present time.

THE CHARTER

Application for the Incorporation of Zion Evangelical Lutheran Church in Marietta was made January 23rd, 1882. The following signed the petition:

George Philip Mueller, Pastor

Ferdinand Zuch	Adam Koehler
Samuel L. Daily	Jacob Menge
John Haus	John Maister
John Eppel	Bernard Westenhoefer
George Miller	Michael Stump

The Charter was approved on March 31, 1882. Recorded in the Office for recording of Deeds and Charters in and for Lancaster County Pennsylvania. Record Book of Charters Number 1; page 207 & c. Witness my Hand and Seal of office this 22nd Day of April, A.D. 1882

Signed: John P. Good, Recorder.

CONSTITUTION

The first constitution of the "German Evangelical Lutheran Zion Congregation" Marietta was adopted November 7, 1858: The following members signed the Constitution:

Joseph Schmalzl, Pastor	Carl Schaub	Wilhelm Westenhofer	Jacob Regiener
Jacob Heise, Council	Ludwig Steinhmuller	Jacob Menge	Wilhelm Tisch
Ferdinand Zuch, Council	Zachrias Baker	Christian Grund	Karl Burkhardt
Frederick Houck, Council	Wilhelm Wiesaman	Jacob Hessenthaler	Deonis Zieglmayer
John Stockmut	Christopher Schoen	Adam Koch	Margarethe Herald
Christopher Kolb	Jacob Bernhard	William Koch	Johann Oder
Johann Bahlinger	George Elker	Ferdinand Haukel	Gottfried Weber
Michael Wahlfahnen	Wilhelm Kopp	Casper Keller	Christian Stutz
Heinrich Smith	Johann Meister	Johannes Althofer	John Stots
Wilhelm Theisinger	Christian Kahnle	Rigina Wenger	Frau Barstirn Muller
Aaron Preeker	Joseph Laib	Wallaze Dinnabe	Heinrich Wolpern
Ludwig Bernhard	Balsader Reh	Peter Weber	George Leizh
Balthaser Junker	Hall Adam Von Hasell	Louisa Herald	Anna Barbara Lehman
George Raum	Wilhelm Meier	Elisabeth Becker	Maria Hauk
Emanuel Engmicht	Taka Elker	Hauvener Staub	Adam Kahler
Friedrek Blink	Bernhard Neu	Ferdinand Abbiss	Philliplene Kathrina Haas
		Peter Brandt	George Roland

SUNDAY SCHOOL

The first Sunday School in Marietta, Pa. was a Union School organized in 1819. It was called the Marietta Sunday School Association. Meetings were held each Sunday in the Bell School House. The first superintendent was James Parks. The Presbyterians were the sponsors of this school.

In 1859 a Sunday school was organized by the German Lutheran Congregation. Christian Kolb was its first superintendent followed by Ferdinand Zuch. In 1866 Michael Stump was elected as superintendent and served until 1905; a period of thirty-nine years. His service was not only long, but very faithful. Those who followed as superintendents were: John Koehler, John P. Mueller, Milton McElroy, Charles Hefflefinger, Reeder L. Eshelman, Harry Zuch, Lester Zuch, and Curtis Uhlig. Several times it was necessary for the pastors to serve as superintendents in the absence of a regular superintendent.

The records show that there were many more faithful and devoted servants of the Sunday School who served as assistant Superintendents, Secretaries, Treasurers, Librarians, Teachers, and similar offices. Their names are too numerous to mention but they have attributed much to the work of the school. Most of the pastors wives took very active parts in the work of the school, especially the primary department.

From its inception the school grew normally. At its peak around the year 1890, attendances were over one hundred and fifty each Sunday. It should be noted that the same type of problems which are present today, were present in a somewhat different form in times gone by.

The ministers, officers and teachers were always alert to these problems and made concerted efforts to correct them. The most perpetual problem was to get the parents to come to Sunday school along with their children. By doing this the parents brought family Christianity into their homes.

The Sunday school is to a child's spiritual life as a parent is to its earthly life. "Train up a child in the way he should go: and when he is old, he will not depart from it." Christianity is the only existing thing in this world that has done so much to make men free. The work of all those who have served in the past, have attributed to the world as it is today.

The Sunday school held anniversary celebrations in June 1887 and July 1903. In 1887 a building fund was started toward the building of a Sunday School Chapel. In December 1906 it was decided to build this chapel. A building committee consisted of J. P. Mueller, George Shields, B. Derr, William Beates and Rev. W. F. Rex. The chapel was built during the summer of 1907. There was an indebtedness of twenty-one hundred dollars which was borrowed from William Beates. In the spring of 1909, nineteen hundred and fifty dollars from the Barbara Hauer estate was paid on the debt. Regular payments were made on the balance of this debt and in March 1914 this debt was paid in full. The most recent addition of modern rest rooms to the rear of the chapel were constructed at a cost of about fifteen hundred dollars. This debt has already been liquidated.

Down through the century the Sunday school has always aided the church financially. Although the school has regular expenses of its own, it gave freely in helping to pay the expenses of the church. Bills such as repairs to the pipe organ, renovations of the Sunday school, purchase of a new heating boiler, painting of the interior of the church, repairs to the parsonage and regular payment of coal bills were part of the assistance the school rendered to the church.

Music has always been part of our Lutheran service. At one time a melodian was used. Around 1905 an organ was secured to replace the melodian. For a period of time around 1922 the school had an orchestra to furnish the music. Presently the primary department uses a piano while the adult department uses the pipe organ in the church.

Many years ago the school adopted a Constitution and By-laws to govern and direct the work of the school. A Sunday School Teachers and Officers Association was formed to plan and conduct its business so that the school might progress through its planning. The records show that regular monthly meetings have been conducted very faithfully since the association was formed.

As a lasting tribute to the first hundred years of Zion's Lutheran Congregation, the Sunday School Association has dedicated a bronze plaque to the church upon which has been inscribed the names of all the English pastors to serve this congregation. It is the desire of the Sunday School Association that this plaque shall always be displayed in a conspicuous place where generations to follow may see this memorial.

Curtis A. Uhlig, Supt.



SUNDAY SCHOOL OFFICERS AND TEACHERS

F.R.—Juetta Barclay; Loy Whitekettle; Leroy Lindemuth; Curtis Uhlig; Mrs. Harold Shireman; Mrs. Paul Welen; Mrs. Charles Scholl.
 B.R.—Lester Zuch; Marian Nell; Mrs. Verley Fulmer; Mrs. Rebecca Kaegel; Janet Rettew; Rebecca Zuch; Mrs. Wilbur Haas, Sr.; Mrs. Leroy Lindemuth; James Fulmer.



ADULT SUNDAY SCHOOL CLASSES

F.R. L-R.—William Walters; Claude Nissley; James Zuch; David Shireman; David Hess; Charles Wise; Robert Witmer; Harold Fuhrman.
 2nd R. L-R.—Curtis Uhlig; Leroy Lindemuth; Loy Whitekettle; Richard Reynolds; Paula Welen; Jane Sweitzer; Juetta Barclay; Mrs. Harold Shireman.
 3rd R. L-R.—William Westenhoefer, Jr.; Maurice Sweitzer; Robert Shireman; Sammy Zuch; Ray Fuhrman; John H. Demmy, Jr.; Mrs. Robert Sipling; Nancy Fuhrman; Emily Nissley; Mrs. Paul Welen.
 4th R. L-R.—Lester Zuch; Harold Shireman; Mrs. William Westenhoefer, Jr.; Mrs. Wilbur Haas, Sr.



INTERMEDIATE S. S. CLASSES

1st R. L-R.—David Barclay; Keith McKain; James Baker; Larry Gilbert; Jay Linard; Bonnie Witmer; Joan Baker; Jeannette Haas.
 2nd R. L-R.—Sharon Baker; Linda Shireman; Lila Nissley; Joanne Linard; Loretta Scholl; Joanne Zuch; Karen Baker.
 3rd Row—Mrs. Charles Scholl; James Fulmer; Mrs. Leroy Lindemuth.



JUNIOR AND PRIMARY CLASSES

1st Row L-R.—Cindy Reifsnnyder; Bobby Baker; Robin Witmer; Donald Ney; Delores Wise; Nancy Sipling; Ty-Ann McKain; Constance Simmons; Rose Wise; Brenda Gillham; Brenda Wallich; Gail Louise Houck; Curtis Boyer; Christine Zuch.
 2nd Row L-R.—Susan Cunningham; Jack Linard; Bobbie Billett; Johnny Fuhrman; Susie Zuch; Michael Simmons; Donnie McKain; Carol Shireman; Barbara Shireman; Mary Jo Barclay; Marilyn Baker; Judy Rice; John Boyer; Eugene [Gene] Herchelroth; Dorothy Smith.
 3rd Row L-R.—Sallie Zuch, Jimmie Wise; Stephen Zuch.
 4th Row L-R.—Rebecca Zuch; Luetta Barclay; Marian Nell; Mrs. V. L. Fulmer; Janet Rettew; Mrs. Rebecca Kaegel; Mrs. J. B. Herchelroth.

PROPERTY

The first property of the Lutherans in Marietta was bought April 3rd 1874 from the Methodist Congregation. The Lot number 194 on the Corner of Walnut Street and Mulberry Alley, fifty feet by one hundred and sixty feet. The deed for this property is recorded in the County Office, Lancaster, Book L Vol. 10, Page 533. The deed was made to Adam Naylor and three months later the edifice was finished and Lutheran Church and their successors in office. The price paid was one hundred dollars. The Methodists had purchased this lot from Samuel Houston and Wife Esther July 2, 1829. Here they built a small frame Meeting-house, their church cemetery was back of the church adjoining Poplar Alley. They continued to occupy this house of worship until the building of their new brick Meeting-house in 1850.

In 1874 the lot on Walnut Street was sold to the Lutheran Congregation. Two years later—in 1876—the Lutherans decided to build a church and the foundation was laid. But due to adverse circumstances the building operations were discontinued. Then on August 26, 1878 the congregation decided to resume their work and the project advanced rapidly, "all did their best and much of the labor was done by members without

pay." On September 15th the corner stone was laid and three months later the edifice was finished and dedicated on December 15, 1878. The Structure is built of brick, Gothic Style, thirty-three feet by sixty feet excluding buttresses; walls sixteen feet high. In 1883 the congregation added a tower and the women's Society presented the Bell in Memory of the Four hundredth anniversary of the birth of Dr. Martin Luther, born Nov. 10th, 1483. The Bell weighs 5801 lbs. without Mountings, which were a present of the Young Folk's Society and same was dedicated July 15, the fifth anniversary of Pastor Mueller's installation.

In 1888 at the tenth anniversary the church was renovated, frescoed and rededicated. In 1904 the church was remodelled at a cost of eighteen hundred dollars. In 1907 the Sunday School Chapel was built and a steam heating plant installed. From 1914 to 1918 funds were collected to pay off a debt of one thousand dollars with interest. Then a new stone (wall) fence was built in front of the parsonage, curbing and gutter in front of the Church, cement work back of the Sunday school building and other improvements and repairs were made.



THE PARSONAGE

March 31, 1890 Zion congregation bought from Samuel Patterson two lots of ground with a large three story frame dwelling house, laid off by Benjamin Long, numbers 195 and 136 fronting on Walnut street one hundred feet and extending back to Alley one hundred and sixty feet. Amount paid for this property was sixteen hundred dollars. The deed for this property is recorded in Lancaster Court-house in Book M. Vol. 13, page 275. The congregation authorized the purchase of this property. See Minute book page 47. In January 1892 the parsonage was renovated and repaired, costing one thousand nine hundred and seventy-four dollars and fifteen cents (\$1974.15).

In September 1898 repairs were made on the parsonage and the porch built. At the same time David Geib installed book racks on the pews in the Church. In 1904 the Parsonage and Church was painted, on the outside. May 1910 the Parsonage was wired by William Sultzback, costing \$81.52. May 1911 the front room and dining room and hall of the parsonage were painted. Jan. 7, 1914 money given for the painting of the Parsonage: B. F. Heistand \$25.00; and John Orth Sr. \$25.00.

The Sunday School Chapel: In December 1906 a committee was appointed to proceed with the building of a Sunday School Chapel: Committee: J. P. Mueller, George Shields, B. Derr, William Beates and Rev. W. F. Rex. The Chapel was built the next year—1907. There was some indebtedness. Jan. 10, 1909 money was borrowed from William Beates to settle up outstanding accounts on the Chapel. Twenty-one hundred dollars was borrowed at five per cent interest. A note for this amount was given to Mr. Beates on the above date. On April 1, 1909, the trustees were authorized to give Orth and Beates executors of the Beates Estate a new note for eleven hundred and fifty dollars with interest at five per cent and the nine hundred and fifty dollars from the Barbara Hauer Estate be paid on the original note of \$2100.00. This note of eleven and fifty dollars with interest was paid in full on March 1914. Each year the interest and some on the principal was paid regularly until full amount paid.

Rest Rooms were built at the rear of the S. S. Chapel in the Spring of 1954. The cost was about fourteen hundred dollars, financed by voluntary contributions and a gift from John Orth Sr., Miss Elizabeth Eater, George Eater and others.



THE FIRST ZION CHURCH

This house of worship has not been greatly changed since its erection. A gallery has been added, a bell-tower built and some changes made on the interior. It has a seating capacity of about four hundred. In

1854 the German Reformed and Lutheran Congregations were allowed by the Trustees to place an Organ in the Church.

ZION'S CHURCH YARD

Newspaper clipping: Quote: "Before we had a burial ground—we had a funeral—we had no church and consequently no church-yard or God's Acre. For the ground assigned in "New Haven" by David Cook was not yet fenced in—so when Thomas Walton's son, age 14 years, died we had no burial ground. The body was taken to some distant place."

Thomas Walton lived on Front street where he had a store. This funeral led to the enclosing of a part of what is now Zion Church Yard.

The second funeral followed soon after. It was a baby—family of Daniel Longsdorf who lived on Front street. This was the first interment in Zion's cemetery. This was in the year of 1807.

This burial ground in which Zion Church was built (1818-1823) soon was filled. It was found necessary in 1857 to restrict making interments there. An addition to it was made by the Borough, but burials there were soon discontinued.

The Methodist Church had a burial ground back of their meeting-house on Walnut Street. When the Lutheran Congregation acquired this property permission was given by families concerned to have the bodies removed to another cemetery. The same was true of the Presbyterian church on Gay Street, bodies buried there were removed to the nearby city cemetery.

In November 1803 when David laid out the town plan of New Haven, he gave the land to the town for burial purposes. This was reserved for the citizens of the Borough. When the people of the community decided to build a Union Church, they obtained permission of the town to build on this Lot. The Church called "Zion" was erected and financed by the people, to be used as a place of worship for all protestant denominations. This church now belongs to the Town whose responsibility it is to keep same in good repair and to clean the cemetery as needed.

LEGACIES

In 1908 Barbara Hauer gave to Zion Lutheran Church the total sum of twenty-two hundred dollars. Two hundred dollars to be invested and the income used to keep up Cemetery Lot, One thousand dollars to be invested and the income used to buy bread for the Poor. One thousand dollars to be invested as the church may deem expedient. Also Miss Hauer gave the choir twenty-five dollars to be used as they wished.

Bequest: Reported to the council at a regular meeting held on December 7th, 1908—Minutes Page 15, J. P. Mueller Trustee, reported the receipt of the following bequests from Barbara Hauer Estate: "To Zion Evangelical Lutheran Church of Marietta for the use of the said congregation the sum of one thousand dollars less the five per cent inheritance tax paid to the state of Penna., net amount received nine hundred and fifty dollars and To Zion Evangelical Lutheran Congregation of Marietta the sum of one thousand dollars less the five per cent inheritance tax paid to the state of Penna.—net amount received nine hundred and fifty dollars as a bread fund to be invested in the name of the congregation, the income—interest or profit thereof to be used for the relief of worthy and deserving poor of Marietta, as the congregation or their officers may see fit and proper." Minutes of the Council. "It was agreed to accept the bequests, as stated from Barbara Hauer estate and the Trustees were ordered to deposit the sum of nineteen hundred dollars in the Exchange Bank of Marietta, in the name of the Trustees for the use of this congregation, on certificate of deposit with interest at 3½% until a better paying investment can be secured."

William Beates Custodian of the Poor fund: Made a report on Jan. 10, 1909: (See Minutes)

Interest Received	\$200.00
Interest on Water Bond	\$ 4.00
Cash on Hand	\$ 5.35
	<u>\$209.35</u>

Expenditures \$ 5.22

Balance\$204.13

Maggie Maulick: Granddaughter of Frederick Maulick, Daughter of Ernest Maulick and wife Maggie Shillow. When Miss Maggie Maulick's mother died she made her home with her two aunts: Matilda and Maggie Maulick. Miss Maggie left five hundred dollar to Zion Church for an Organ. He aunt, Matilda (Mrs. Joseph Killian) raised additional funds (\$600.00) making the Organ fund eleven hundred dollars or more. This money was used to buy an old second hand organ in Reading. The same was moved to Marietta. Efforts were made to secure some one to rebuild the Organ but seemed no one could be secured.

This organ was stored until 1923, when it was sold. Only a small sum was realized from the sale which was put into a fund for a new Organ.

In 1922 Barr Spangler gave to Zion Church \$2000.00 to be used as the congregation wished. The church received after inheritance tax was deducted \$1800.00. This money was used to purchase a New Pipe Organ.

In 1948 Mrs. Anna G. Buohl of Maytown willed to Zion Church, Marietta the sum of two hundred and fifty dollars (\$250.00).

In 1951 Katherine Myers bequeathed to Zion Church funds which amounted to \$3634.72 and also her property on Front Street. This property—House and Lot—was sold for \$2042.00. Making a total of \$5676.72. The funds were used as follows: 1—Repair the church Roof \$1458.53; 2—Sico Company for Oil Burner \$2500; 3—Repairs on Sunday School Rooms \$37.00; 4—Renovation of the Pipe Organ (Mudler Hunter Co.) \$2100.00. Making a total of \$3845.53. There were incidentals like Taxes et cetera which were connected with the settlement of the estate. There is a Balance in the Myers' estate of \$1393.13.

Bonds: We have in the safe-deposit box at the bank:

U.S. Bond Series G. issued July 1943.....	\$1000.00
Two (100) bonds Series G. Issued Oct. 1943	\$ 200.00
Two (100) bonds Series G. Issued Nov. 1948	\$ 200.00
Total	<u>\$1400.00</u>

Special Funds: Balance in the Myers' Estate	\$1393.13
Inner Missions—Interest—Poor Fund....	83.97
Savings Account (Hauer Estate) Principal & Interest	\$ 243.34

Total \$1720.44

Total assets mentioned above \$3120.44. You will notice that a part of the Hauer estate (\$950.00) was invested as authorized by the testator and the interest of same to be used to buy bread for the poor. The interest from this fund is noted above. During the years of depression and at other times, the interest fund was so used. The Cemetery Lot fund (Hauer Estate) is on savings account and the interest has been added to it. (See above). The balance of the Hauer estate (\$950.00) was used to pay off the debt on the Sunday School Chapel.

Miss Barbara Elizabeth Eater remembered the church. Her gifts are mentioned elsewhere in this bulletin.—(Rest Room Fund: Publication of this History and funds for new Common Service Books for the Church).

PASTORS

ENGLISH LUTHERAN

William Gotthold Ernst
1812 — 1815

Frederick Ruthrauff
1827 — 1833

J. H. Menjes
1848 — 1850

Jacob B. Christ
1850 — 1854

B. F. Apple
1862 — 1854

GERMAN LUTHERAN

Jacob J. Strine
1815 — 1850

George M. Mertz
1855 — 1858

Joseph Schmalzl
1858 — 1859

John A. Darmstaetter
1859 — 1878

GERMAN - ENGLISH

George P. Mueller
1878 - 1891

Preston A. Laury
1892 — 1899

Calvin F. Kuder
1900 — 1903

W. F. Rex
1904 — 1910

Ira W. Klick
1910 — 1914

ENGLISH

Walter J. Huntsinger (1914 - 1921); Charles W. Jefferis (1921 - 1925); R. St. Clair Poffenbarger (1925-1927); Charles F. Holland (1928 - 1931); Elmore L. Wessinger (1931 - 1947); Arthur E. Greenwalt (1948-1951); Verley L. Fulmer (1952 -).

SONS OF THE CONGREGATION ENTERING CHRISTIAN SERVICE

Rev. Joseph Stump, D.D.

Rev. J. Elvin Zuch, A.B.

Rev. John A. Campbell, A.B., M.A.

Rev. Robert T. Zuch, A.B., B.D.

PROMINENT LAYMEN OF THE CONGREGATION

Among the lay members of the church whose example of love and devotion to Christ and his church are recorded; we mention several.

Michael Stump

John P. Mueller

Christian Kolb

John Eaier

William Baetes

Wilhelm Zuch

Adam Koehler

John Haas

Ferdinand Zuch

George Raum

John Meister

Michael Westenhoefer



Rev. George Philip Mueller

George Philip Mueller was born on March 30, 1852 in Wallerstatter, Germany. He came to this country with his father in 1854 where they settled in Lancaster, Pennsylvania.

George Philip Mueller was educated at Concordia College and Mount Airy Lutheran Seminary. He served as pastor in Marietta and then went to the Germantown Orphans' Home and Old People's Home of The Lutheran Church where he served until his death. He died at Reading of a heart attack on June 29, 1900.

Paul A. Mueller

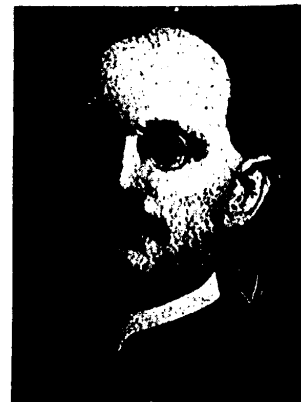


Rev. Preston A. Laury, D.D.

Dr. Laury was of Scotch descent, born at Hellsertown, Penna. He attended Bethlehem Academy (graduated from Muhlenberg College and from Mt. Airy Seminary. In 1897 he received his degree of M.S.T. from Chicago Seminary and his M.A. degree from the University of Pennsylvania in 1910. In 1915 Muhlenberg college conferred upon him the Doctor of

Divinity. He took graduate work in Philosophy and Archaeology at the University of Leipzig. Immediately following his ordination he began his ministry in Zion Marietta — taking charge in July 1892; he served in a very acceptable manner and commendable progress was made. After seven year's of labor he resigned in Nov. 1899. He was president and dean of Waterloo Theological Seminary; Organizer and President of Waterloo College, Ontario, Canada. He was the Author of several histories and Oriental Religious Subjects.

Dr. Laury married Miss Carrie Weber and they have five children. He died in Bethlehem, June 8, 1942—the day following the observance of the fiftieth anniversary of his entrance into the ministry. Burial was in the cemetery near his old home.



The Rev. Calvin F. Kuder, D.D.

Rev. Kuder was one of the three sons of William and Catherine (Keck) Kuder who entered the Lutheran ministry. His brothers, who like himself served the church faithfully, were the Rev. Hiram J. Kuder and the Rev. John H. Kuder.

Dr. Kuder was born April 10, 1864 at Laurys, Lehigh Co., Penna. He graduated from Roanoke College, Salem, Virginia, and the Mt. Airy Seminary in Philadelphia. Upon the completion of his courses in Theology he was called (1891) to become a missionary to India. When on furlough between 1898 and 1908 he served parishes at Marietta and Elizabethtown. Returning to the foreign field in 1908, he became head of the Boys' High School, manager of the Braum Printery and Principal of the school at Lutherberg. Probably his greatest contribution to the Cause in India was his translation of the Church into the language of the People. His third and last period of labor in India began in 1914. Soon thereafter he returned to America because of National political entanglements. The Curtis Publishing Co. of Philadelphia gave him employment until his retirement in 1931. He died on Sept. 8, 1935. His widow, Mattie E. Kuder, six sons and one daughter survive him.



Dr. W. F. Rex

To Zion Evangelical Lutheran Church, Marietta, Pa.
By Dr. F. B. Rex, one time pastor of the Church.

The years that I spent in Marietta, Pa., as the pastor of the Lutheran Church are very vivid in my memory. They were happy years. They were fruitful years; fruitful as to the development of the Church, and fruitful as to the experience of my ministerial life. I was young then, having been out of the Seminary but a very short time. My mistakes and my shortcomings were many. But by the patience and helpfulness of the members of the church and the goodness of God much was accomplished. New members were added and the church property was greatly improved and enlarged. We had comparatively little to go on, but by the grace of God, the good will and the devotedness of the people much was done. There are in my mind now the names of some of the more active members of the group, and I should like to name a few, but lest I forget some, I will name none. Their names are recorded in the Book of Life. That is sufficient.

The well adapted Sunday School annex, the windows in the church auditorium and other improvements still stand as a memorial of the love and faith of the workers of those days. These improvements have served the congregation well through the years.

As I reflect now on the experiences of those years, and I often have, they proved to be preparatory for a larger work, both for myself and for Mrs. Rex, to which we were called. In mid Winter we left Marietta for Racine, Wisconsin. There by the help of God we did a monumental work. The Church of the Atonement, Racine, where I was pastor for a number of years, now has a baptized membership of 2,600; with two pastors serving the people.

From there I went to Freeport, Ill., where, by the

help of God, we transformed both the physical equipment of the church as well as the character of the congregation. Two services are now necessary every Sunday morning in order to accommodate the worshippers. During my pastorate there we built a large and modern educational building, connecting it with the church and the parsonage so that the three buildings are under one roof. After serving the Freeport Church for almost seventeen years I was called as pastor to the First Church, Fairfield, Iowa, where we served until it became necessary, on account of Mrs. Rex's health, to retire. All through my rich ministerial life God used us wonderfully.

Zion Marietta still stands, as she has stood, on the banks of the old Susquehanna now for one hundred years as a light house guiding weary pilgrims homeward; like a mighty bulwark against all manner of sin. May she continue to stand and serve for ages yet to come is the hope and prayer of your one time pastor—

W. F. Rex



Rev. Ira W. Klick

A native of Lebanon County, he was the son of the late Jonathan and Susan Werner Klick and received his elementary education in Lebanon County and then enrolled in the old Keystone State Normal School, Kutztown. He graduated from Muhlenberg College in 1897 and then enrolled in Mount Airy Theological Seminary where he was graduated in 1900. He was ordained by the Ministerium of Pennsylvania and served the St. Stephen's congregation in Allentown for ten years. He accepted a call to Zion and came to Marietta in May 1910. He was a capable and progressive pastor; laboring assiduously and he led the congregation in the local and general work of the church. From Marietta he was called to the Strausstown parish which he served until June 1927.

Rev. Klick was one of the founders of the Good Shepherd Home and served as first Secretary and Treasurer of its board.

Pastor Klick married Miss Hattie S. Coover of Myerstown. They have two children: Rev. Richard C. Klick of Allentown and Dr. Clifford Klick (Physicist) of Washington, D. C.

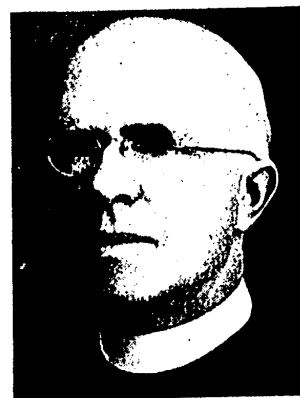
Rev. Klick died on Jan. 12, 1955 at his home in Kutztown, aged 86 years. His widow and two sons, nine grandchildren, a brother and a sister survive.



Rev. Walter Jesse Huntsinger

Pastor Huntsinger was born and reared in Dushore, Penna.; attended the public school of his home community; graduated at Muhlenberg College and Mt. Airy Seminary; ordained by the Ministerium of Pennsylvania. Among the parishes he served was Zion Marietta. He entered upon this work in 1914; served faithfully until 1921. He was a man of genial disposition, affable in manner, an earnest preacher and hard worker. During his term of service in Marietta many improvements were made. A parish paper was published, Indebtedness paid off, funds raised for a Pipe Organ and the membership was increased. He was popular with all the members as well as the people of the community and his ministry was one to all the people. He accepted a call from St. Paul's Congregation in Millersville. He closed his ministry here in Sept. 1921.

Pastor Huntsinger married Miss Anna Roeder of Allentown. They have two children: Miriam Culler and Prof. D. W. Huntsinger.



Charles William Jefferis

Pastor Jefferis was born in West Chester, September 12, 1864, son of Jacob and Adaline Breckenridge Jefferis. He is a graduate of Muhlenberg College in 1886, Philadelphia Seminary and was ordained by the Ministerium of Pennsylvania. After serving several parishes he was called to Marietta in 1921. He found in the church a vexatious situation, the congregation had, a few years before, purchased an old organ, and had spent a considerable sum on it and still were not able to have the Instrument re-conditioned and re-built. They were in a dilemma. Pastor Jefferis by his own innate strength of intellect studied and understood the problem. With patience and tact he led the way for a New Organ. Personally soliciting funds, and using what money the congregation had for this project, they were successful in obtaining the new organ. It was an important movement and one which led to the happiest result. Pastor Jefferis was a musician and knew what was best for the congregation. The Old Pipe Organ was sold and the funds applied to the new. Other improvements were made under Pastor Jefferis' leadership and guidance. He was foremost in every enterprise calculated to extend and foster the best interest of the church. After four years of intense and successful labor he resigned and accepted another parish.

Rev. Jefferis died May 26, 1940 at North Wales Penna. where he had moved when he retired. He leaves a widow — Katherine Weikel Jefferis, and a daughter. Interment was in St. Peter's Church Cemetery at North Wales.



Rev. R. S. Poffenbarger

Rev. Poffenbarger came to Marietta in December 1925. His ability as a preacher was most excellent. He possessed a strong and powerful voice. He was a man of fine culture and accomplished in music. He was friendly, affable in manner and an indefatigable worker. In connection with his pastoral duties he taught school and during the summer he did much gardening. During his term Zion congregation enjoyed a high degree of prosperity. In November 1927 he accepted a call to the New Market Parish in Virginia.



Chaplain Charles F. Holland

I was pastor of Zion's Evangelical Lutheran Church, Marietta, Pa., June 1928 - October 1931.

During these years a Luther League was organized and became very active in the life of the church.

The Sunday School had a successful baseball team.

The first interdenominational Daily Vacation Bible school was organized and conducted with marked success, and for the first time an interdenominational Sunday school picnic was held at Hershey Park. It necessitated closing all the industries of town the day of the picnic.

The depression having put many people out of work, the church took an active part in feeding the poor of the town.

Statistical records will be found in the church register.

We hope your anniversary will be a marked success, and ask God's blessing on you as pastor, and all the members of your congregation.

Sincerely,
Charles F. Holland, Chaplain, USNR.



Rev. Elmore L. Wessinger

Rev. Elmore L. Wessinger, a native of Chapin, South Carolina, was graduated at Newberry College, Newberry, S. C., and the Lutheran Theological Seminary in Philadelphia, and was ordained by the Lutheran Ministerium of Pennsylvania.

His first parish was St. John's, Shiremanstown, Pa., where he served seven years. His second parish was Emmanuel-Mt. Zion, New Market, Va., where he served five years. His third parish was Advent, Lancaster, Pa., where he served twenty years.

Having resigned Advent, he was asked in the fall of 1931 by the President of the Ministerium, Dr. E. P. Pfatteicher, to supply Zion, Marietta, for an indefinite period.

He preached his first sermon in Zion, Marietta, on the last Sunday in October 1931. At the regular meeting of the Church Council on the first Sunday in November, 1931, he was elected Supply Pastor for an indefinite period. That period lasted for sixteen years, till November 1, 1947.

During this time the work of the congregation greatly prospered, the Sunday school grew, the attendance at the services of the church increased, many new members were added to the church, and repairs and improvements made to the church property.

A debt of around \$1500. was paid off, the Sunday school rooms on the inside were painted and new windows put in. Later a new floor was put in the belfry, the brick on the outside of the church painted and the broken glass in the windows renewed. The parsonage was repaired and painted. Rev. Wessinger never lived in the parsonage, but continued to live in Lancaster and usually came to Marietta one day a week to make pastoral visits. The parsonage was rented the greater part of the time.

At the meeting of the Church Council in September, 1947, Rev. Wessinger presented his resignation to take effect November 1, 1947, at the end of his sixteen years of service to the congregation.



Rev. Arthur E. Greenwalt, Sr.

Pastor Greenwalt is a native of Shenandoah, Penna. He was educated at Muhlenberg College and Mt. Airy Theological Seminary. Ordained by the Ministerium of Pennsylvania.

Zion Marietta was his first Parish. He took charge in 1948 and was installed February 29th.

Young and full of energy; deeply interested, and devoted to his work; he labored earnestly and led the congregation to greater activity. Many improvements were made such as, installing new lights. The Parsonage remodeled, a new roof put on the Church and Sunday School Chapel, Pipe Organ repaired and a new "Stop" added; and Oil furnaces installed in both the church and parsonage. New items of equipment: Church Bulletin Board, Lectern Bible, Altar Service Books, Gowns for the Junior Choir, a projector and screen, and a Christian Flag. Beside these: the apportionment was paid in full for several years, also LWA 100% and "Chey" Quota — "Over the top".

The fervent zeal which characterized his ministry revived the Congregation.

He resigned to accept a call to St. Peter's Church, Pittston, Penna., and moved the latter part of November 1951.

SONS ENTERING CHRISTIAN SERVICE



The Rev. Joseph Stump, D.D., LL.D., L.H.D.,
(Son of Michael Stump and wife Leah Hoover)

Dr. Stump was born in Marietta, Pa., October 6, 1866, and baptized in Zion Lutheran Church, November 4, 1866; Catechized and confirmed on Palm Sunday, April 6, 1879. He obtained his education in the public schools of Marietta; graduated from Capitol University, Columbus, Ohio, and from Mt. Airy Theological Seminary, Philadelphia, Pa. He was ordained by the Ministerium of Pennsylvania in 1887.

Dr. Stump married Miss Alice Amanda Cooper, daughter of Joseph and Anna Lydia Cooper of Ephrata, Penna. They were married at the bride's home on June 18, 1891 by the Rev. George Phillips Mueller. To this union were born seven children: Marian (Mrs. Chester Bowman); George; Anna; Joseph; Rose (Mrs. Chas. E. Fritz); William, and Theodore.

He served pastorates in Great Bend and Ephrata, Penna. and Phillipsburg, N.J.

In 1915 he was called to the chair of systematic Theology in the Chicago Lutheran Seminary, Maywood, Ill. In 1920, when the Northwestern Lutheran Seminary was founded, he was called as its President and served in that capacity until his death in May, 1935.

Beside preaching and teaching Dr. Stump wrote several books on education and Theological subjects. Among the best known are his "Explanation of Luther's Small Catechism," which is widely used to-day; "The Christian Faith" and "The Christian Life" both of which are used as Text books. He also wrote "Bible Story" and "Bible Teachings" which were used generally in the graded Sunday School and are still in demand. He wrote a "Biography of Philip Melanchton", the "Life of Lena Luther" and translated "Stark's Prayer Book."

Dr. Stump completed 48 years in the Gospel Ministry and through his writings he is still making plain the way. He was given honorary degrees by Capitol University, Muhlenberg College and Carthage College.

Mrs. Stump died in May, 1943. Four children are still living: Mrs. Chester Bowman, Maderna, California; Rev. Joseph Stump, India; Mrs. Charles E. Fritz, Atlanta, Ga.; and Theodore Stump, Livingston, Montana.

Rev. Chas. E. Fritz, D.D.

Atlanta, Ga., Oct. 1954.

President of the Georgia-Alabama Synod



John A. Campbell, A.B., M.A.

John was born and reared in Marietta. He attended the public schools, graduated from Franklin & Marshall College and the University of Wisconsin.

He entered the teaching profession and was a most excellent instructor.

Turning his attention to the subject of religion, he prepared himself for the ministry. After finishing his courses in Theology at (Franklin & Marshall) Seminary, he was ordained and served a parish in Altoona. Some years afterwards he retired from the ministry and again engaged in teaching. He was especially successful in the field of education. Upon retiring, he moved back to his old home in Marietta.

He married Estha McDowell and they have two daughters: Margaret and Jean.

In early life he attended the Lutheran church with his mother, and according to custom he was catechized and confirmed in Zion Lutheran Church. He and his wife are at present most active members.



Rev. John Elvin Zuch

Rev. Zuch was born in Marietta, son of George F. and Annie E. Zuch. He was baptized in Zion Lutheran Church by the Rev. Preston A. Laury and confirmed in 1913 by Rev. Ira W. Klick. He served three years in U.S. Army during the first world war, attended school at Milton University, Baltimore, Md. After completing his courses in college he was ordained to the Ministry. He has served several parishes in Penna. and at present is pastor of the First Primitive Methodist Church, Philadelphia. In 1920 he married Miss Ella Irene Nicholls, of Philadelphia and they have six children: four girls and two sons. The oldest son is now pastor at New Bedford, Mass.

PROMINENT LAYMEN



Michael Stump

Michael Stump was a well-known and prominent citizen of Marietta—a worthy representative of a highly esteemed family—a man of superior attainments and great force of character—a consecrated and humble leader in Zion Lutheran Church. His life was closely allied with the church. For a long period he efficiently served as superintendent of the Sunday School and as secretary of the Council. He was devout and all who knew him respected him for the faith he so earnestly upheld. He passed away on September 15, 1922—aged 87 years, 8 months and 22 days—leaving behind him the record of an exemplary life as a Lutheran Layman and Christian Gentleman.



William C. Beates

William C., a noble and worthy representative of the Beates family, was one of the principal supporters of Zion Congregation. He was a loyal and staunch member. He performed his duty with pleasure and efficiency; as a member and officer he was always faithful and never absent from worship unless providentially hindered. He was liberal and gave much money to the church, and also for the General Causes of the Church—giving large contributions to various Institutions and Mission Boards. He always saw to it that Zion would do her part.

Mr. Beates was an upright, pious and honorable man who led a life of great usefulness in both the church and community. A true friend to all mankind, hence he was highly honored and respected by every one of his life-long and faithful service.

"Mark the perfect men and behold the upright, for the end of that man in peace . . ." A foremost leader in Zion Congregation and a remarkable man. He is gone but still lives in the hearts and minds of all who knew him.

Mr. and Mrs. Curtis A. Uhlig



Mr. and Mrs. Curtis A. Uhlig are natives of Shamokin, Penna. They came to Marietta in June 1949 and united with Zion Lutheran Church. They took an active part and manifested a deep interest in the congregation. In January 1950 Mr. Uhlig was elected Superintendent of the Sunday School. He is an amiable, diligent, and efficient leader—discharging his duties with skill and ability. He gives generously of his time and means to the school. Under his guidance the Sunday School has increased in proficiency and in attendance.

Mrs. Uhlig is the former Miss Faith A. Malinowski. She is a trained nurse and practiced her profession before marriage. Her grandfather came from Poland and her grandmother from Lithuania (East Poland).

Mr. and Mrs. Uhlig have three children: two sons, Dale and Jeffrey, and a daughter, Hope Cheryl.



The Reverend Robert T. Zuch, his wife, Muriel and daughters Daphne and Rachael.

Rev. Robert T. Zuch

Born July 21, 1921 and reared in Marietta, Pa. Graduated from Marietta High School in 1939. Attended Lowell Institute in Lynn, Mass. while participating in a General Electric training program. Served 3 years in U.S. Army, including service in England, where he met his wife, Muriel G. Brunt. Upon return and discharge from the army, he attended and graduated from Franklin & Marshall College in 1950 with Bachelor of Arts degree.

Received Bachelor of Divinity degree from Mt. Airy Seminary and was ordained to the ministry in 1953.

He received a call from the Board of Foreign Missions of the U.L.C.A. for service in Japan.

Attended Yale Institute of Far Eastern languages for one year.

The Rev. and Mrs. Zuch were commissioned as missionaries in Christ Lutheran Church, Lancaster, Pa., June 1954 and sailed in June 1954 with their two daughters for missionary service in Japan.

H. A. Z.

John P. Mueller

Mr. Mueller was a faithful attendant and active supporter of Zion Church. He was trustee for a long time, also served as superintendent of the Sunday School for many years and a member of the Choir. He filled all positions with proficiency, performing his duties impartially to all. His gentle and cordial greeting, sympathetic sentiments, encouraging words and helpful acts of kindness have left deep impression upon all.

John P. Mueller was quite active in civic affairs, having served as president of the school board, and the water company, as well as participated in other forms of town affairs.

C. H. M.



John Orth, Sr.

A prominent and influential citizen of Marietta. He started his career in the meat business and then turned his talents into many other fields. Organizer of Marietta Silk Mill; Postmaster for two terms; President of the First National Bank and the Home Building and Loan Association; Member and president of the School Board; Alderman; Treasurer of the Fire Company; and Councilman in Zion Lutheran Church. He died on January 3, 1955 at the age of 86 years.

CHURCH OFFICERS

July 1855: Jacob Heisey; Peter Olphen; Christopher Kolb; Henry Schmidt.

January 1869, Friedrick Bink; and Solomon Haffner, Trustees.

Karl Rost; Daniel Ziegelmeier; Adam Koehler; Frederick Krauss, Deacons.

Christ Kolb; William Zuch; Michael Stump; Gottlieb Meier, Elders.

January 1880: Michael Stump and Christopher Kolb, Trustees.

Ludwig Baker; Johann Haas; Otto Zuch; Frederick Schoenberger, Deacons.

Wilhelm Zuch; Jacob Menges; Johann Maister; Adam Koehler, Elders.

January 1890: Peter Olphen and George Miller, Trustees.

Samuel Raum; Philip Straub; George Zuch, Frank Straub, Deacons.

William Westenhoefer; John Meister; George Sanders; Adam Mueller, Elders.

January 1900: William Zuch, Sr., and William Baetes, Trustees.

William Zuch, Jr.; Michael Westenhoefer; William Crist; Michael Stump, Deacons.

Samuel Britigan; George Zuch; Adam Koehler; George Miller, Elders.

January 1910: Adam Miller and John P. Mueller, Trustees.

B. Derr; Paul Arnold; George F. Zuch; William Crist, Elders.

Milton McElroy; John Straub; Fred. W. Zuch; Philip Straub, Deacons.

January 1920: George F. Zuch and John P. Mueller, Trustees.

Harry M. Brill; Michael Westenhoefer; Walter Fryberger; Charles Swarmer, Elders.

Charles Heffelfinger; Harry Zuch; William Westenhoefer; Samuel Brill, Deacons.

January 1930: Frederick Zuch and R. B. Neis, Trustees. Elmer Walters; John Boyer; Clarence Schlag; Ray Hecht, Deacons.

Clarence Nagle; Charles Kraus; Harry Brill; L. C. Reisner, Elders.

January 1940: John Orth, Jr., and Harry Brill, Trustees.

Harry Zuch; Elvin Smith; Joseph Koehler; Winfield Eater, Elders.

Maurice Sweltzer; Lloyd H. Fuhrman; Harry Weaver; David Mumper, Deacons.

January 1950: Franklin Dagle and Elmer Walters and George F. Eater, Trustees.

Charles A. Scholl; Loy A. Whitekettle; Hiram Mowrer; Maurice A. Sweitzer, Deacons.

Robert Uhlig; Lester Zuch; Paul Weien, Elders.

Maurice A. Sweitzer, Secretary.

EXCERPTS

The first of February, 1880 a request came from Immanuel's Lutheran Church in New York City for the services of Pastor Mueller. On the 24th the congregation decided to retain their pastor. A letter was written to Immanuel's stating that due to the fact that Pastor Mueller had just built his church and there was a large debt, they needed his guidance and leadership. He had succeeded in building up the congregation after much dissension between the German and English, they felt they could not let him go.

October, 1880 the council decided to make an every-member-canvass and secure subscriptions for funds to meet their church obligations.

January, 1882 the council decided to charge non-contributing members the sum of five dollars for use of the church for Funerals.

January, 1883 a committee was appointed to obtain estimates on the cost of building a tower on the church. Two plans with costs were submitted. One for a tower built on the corner of the church, the other for the tower on top of the church. The latter was selected. It was decided that if every member contributed one dollar per month the church would have no financial difficulties. On July 23, the congregation voted thanks to Pastor Mueller who donated the lumber for the belfry; to John Eppel, Peter Olphen, Jack Menge for hauling same and to John Prosher for painting. A schedule for bell-ringing was then set up by the pastor. In November the congregation authorized the council to have the church insured, and each member was requested to give forty cents for this purpose.

January 1, 1885 the congregation voted thanks to Annie Bink, Katie Miller, and Maude Weaver for playing the organ. George Miller's daughter volunteered to play for the German services. Mr. Sanders was elected janitor at a salary of \$12.00 for the year. June, 1885 the envelope system was adopted and twelve envelopes were given the members for regular monthly contributions to the church.

In 1904 the church memorial windows were put in and the congregation voted thanks to the Doners on August 21st.

February, 1909 the weekly envelope system was adopted and the office of financial secretary was created. March 1, 1909 Paul A. Arnold was chosen to serve as financial secretary. He held this position for many years.

October, 1921 the parsonage was remodeled, repapered and painted. The arrangement of the kitchen, bath-room and other rooms were improved, costing about \$900.00. The greater part of this cost was paid by the Ladies Aid Society.

In January, 1954 rest-rooms back of the Sunday School Chapel were built, cost about fourteen hundred dollars.

December 12, 1954 the Employees of Wyeth Laboratory presented our church with a large Cross in Loving Memory of Miss Elizabeth Eater. At the same time Mr. George Eater presented Vases and Candlesticks in Memory of his Parents: Mr. and Mrs. Casper Eater,

A new Pulpit Bible given in Loving Memory of Mr. & Mrs. S. W. Zuch by Joseph F. Zuch.

A New Lecturn Bible given in Loving Memory of Mr. and Mrs. Casper Eater and in Loving Memory of Mr. and Mrs. Jacob Thuma by Miss Elizabeth Eater and Mrs. Martin Good.

The Christian Flag a gift to the church from Miss Elizabeth Heilman. The Altar Service Book, a gift from Lester and Arthur Zuch.



Harvest Home

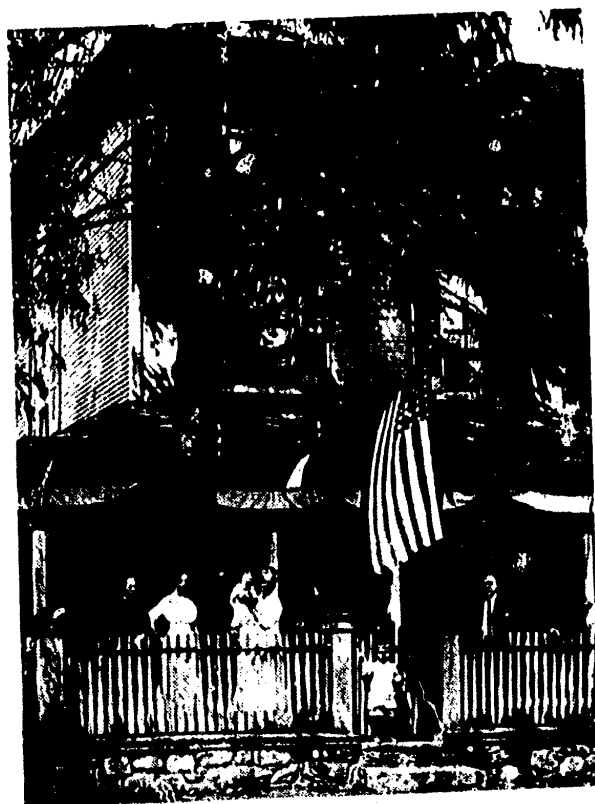
The Church Bulletin Board in front of the Church a gift in Loving Memory of Mr. and Mrs. Chester Fuhrman by their Children.

New Lighting System

The New Lighting System consists of thirteen lights complete: 6 lantern-shape, bronze frame lights in the Nave; 3 Underhead lights; 2 Balcony lights; 1 Outside lantern; 1 Sanctuary light. The Congregation and the several Organizations and Societies of the Church make this project a worthy success.

Church Redecorating

The Walls of the Church are done in a two shade green, with Bordering decorations; the Sanctuary is done in a blotched color-effect; the Organ pipes regilt; the Woodwork and Furniture repainted. The Ladies Aid Society of the Church is to be commended on its excellent support of this fine undertaking. The members of this group are: Mrs. Joseph Koehler, President; Mrs. Harry Shields; V-Pres.; Mrs. Harry Zuch, Sec.; Miss Elizabeth Eater, Treas.; Miss Minnie Zuch; Mrs. Sarah Wagner, Mrs. Earl Ney, Miss Helen Maulick, Mrs. Carrie Evans, Mrs. Ida O. Funk, Mrs. John Boyer, Mrs. Paul Arnold, Mrs. George Eater, Mrs. Anna Nell, Mrs. Martin Good, Mrs. Christina MacFarland, Mrs. Mervin Wise, Mrs. Jean Richardson, Mrs. Joseph Herchelroth, Mrs. James Campbell.



Parsonage 1912

FIRST BAPTISMS

Date	Name	Birth	Parents
July 1, 1855	Wilhelm Schmidt	Feb. 26, 1855	Joseph & Elizabeth Schmidt
July 1, 1855	Margaretha Schoen	Oct. 13, 1854	Christopher & Margaretha Schoen
July 15, 1855	Petrus Raum	Dec. 5, 1854	George & Dorothea Raum
July 19, 1855	Syrus Sulzbach	Sept. 19, 1854	Johann & Sarah Sulzbach
July 29, 1855	Anna Christina Neu	May 22, 1855	Bernhard & Jacobina Neu
Aug. 12, 1855	Barbara Kunstmann	July 2, 1855	Peter & Susan Kunstmann
Aug. 12, 1855	Louise Kuhnle	June 30, 1855	Christian & Barbara Kuhnle
Aug. 26, 1855	Heinrich Dinkel	Mar. 22, 1852	Rudolph & Katharina Dinkle
Aug. 26, 1855	Geo. Washington Dinkel	Aug. 4, 1852	Rudolph & Katharina Dinkle
Aug. 26, 1855	Elizabeth Pauline Olphen	May 3, 1855	Peter & Henriette Olphen
Sept. 2, 1855	Maria Justine Tisch	May 9, 1855	Wilhelm & Catharin Tisch
Sept. 22, 1855	Louise Bernhardt	Aug. 5, 1855	Geo. & Magdalena Bernhardt
Sept. 22, 1855	Anna Elizabeth Grund	June 19, 1855	Johann & Maria Grund
Sept. 22, 1855	Henry Schmarmer	Jan. 12, 1855	Carl & Anna Schmarmer
Sept. 23, 1855	Auguste Lousise Zuch	Aug. 27, 1855	Ferdinand & Anna T. Zuch
Nov. 9, 1855	Anna Maria Rost	Oct. 25, 1854	August & Magdalena Rost
Nov. 11, 1855	Christiane Louise Koch	Sept. 30, 1855	Geo. P. & Elizabeth Koch
Nov. 11, 1855	Elizabeth Margareth Hartig	Aug. 27, 1855	Johann & Maria Hartig
Nov. 20, 1855	Johann Geo. Leicht	Nov. 26, 1855	Johann & Anna M. Leicht
Nov. 25, 1855	Maria Margaretha Ehrlicher	Oct. 19, 1855	Peter & Barbara Ehrlicher
Nov. 25, 1855	Johann Adam Kratzert	Oct. 4, 1855	Geo. P. & Eva C. Kratzert
Dec. 2, 1855	Margaretha Maas	Nov. 29, 1851	Nicholas & Anna Maas
Dec. 2, 1855	Ludwig Wilhelm Stoltz	Feb. 18, 1854	Johann & Maria B. Stoltz
Jan. 20, 1856	Maria Ann Fleckenstein	Jan. 20, 1856	Frederick & Anna Fleckenstein
Jan. 27, 1856	Anna Barbara Kottler	Oct. 13, 1855	Johann & Barbara Kottler
Feb. 18, 1856	Melanckthon Weily	Feb. 7, 1856	Robert & Maria Weily
Feb. 24, 1856	Heinrick Wolyern	Dec. 12, 1855	Heinrick & Christina Wolyer
Feb. 26, 1856	Franz Joseph Schmahl	Feb. 21, 1856	Ludwig & Rosina Schmahl
Mar. 30, 1856	Wilhelm Krause	Mar. 16, 1856	Christian & Elizabeth Krause
Mar. 31, 1856	Henrietta Dorothea Ehrke	Mar. 31, 1856	Heinrick & Carolyn Ehrke
April 27, 1856	Geo. Washington Haas	Feb. 21, 1856	Frederick & Maria Haas
May 4, 1856	George Haas	Nov. 15, 1855	Johann & Elizabeth Haas
May 4, 1856	Geo. Frederick Stein	Feb. 5, 1856	Geo. & Elizabeth Stein
May 9, 1856	Anna Maria Woerner	April 24, 1856	Andreas & Christina Woerner
May 10, 1856	Andreas Schutle	April 3, 1856	John & Anna Schutle
June 1, 1856	Frederick Hapler	May 6, 1856	Joseph & Maria Hapler
June 8, 1856	Elizabeth Frey	May 12, 1856	Peter & Elenore Frey
June 17, 1856	Elias Mayer	Feb. 2, 1856	Andreas & Maria Mayer
June 22, 1856	Elizabeth Rebecca Klein	Mar. 15, 1855	Jacob & Elizabeth Klein
July 6, 1856	Johann Frederick Weber	Nov. 27, 1855	Gottfreil & Louise Weber
July 6, 1856	Elizabeth Weber	May 7, 1853	Gottfriel & Louise Weber
July 6, 1856	Louise Helena Pfetzing	Sept. 2, 1855	Franz & Louise Pfetzing
Aug. 10, 1856	Andreas Zimmermann	Aug. 8, 1856	John & Catherina Zimmermann
Sept. 7, 1856	Johann Wilhelm Stolz	June 23, 1856	Christian & Magdalena Stolz
Sept. 14, 1856	Elizabeth Grop	Aug. 24, 1856	Adam & Eve M. Grop
Sept. 7, 1856	Christina Bernhardt	May 8, 1856	Ludwig & Juliana Bernhardt
Sept. 21, 1856	Johann Rohland	Aug. 26, 1856	Geo. & Katherina Rohland
Sept. 21, 1856	Julian Minnig	April 5, 1851	Wilhelm & Anna Minnig
Oct. 12, 1856	Geo. Ignatius Zollinger	Aug. 21, 1856	Jacob & Catherine Zollinger
Oct. 27, 1856	Johann Leicht	Aug. 23, 1856	John G. & Anna M. Leicht
Jan. 8, 1857	Heinrick Eppel	Aug. 27, 1856	Matthias & Elizabeth Eppel
Jan. 11, 1857	Johann Frederick Menge	Nov. 22, 1856	John & Kunigunde Menge
Mar. 16, 1857	Louise Mayer	Feb. 12, 1857	Andreas & Maria Myer
April 5, 1857	Wilhelm Albert Tisch	Mar. 10, 1857	Wilhelm & Catherine Tisch
April 5, 1857	Magdalena Kuhnle	Feb. 23, 1857	Christian & Barbara Kuhnle
April 5, 1857	Emma Christiana Krause	Mar. 4, 1857	Christian & Elizabeth Krause
May 3, 1857	Christian Klinghofer	Feb. 19, 1857	Ludwig & Maria Schmahl
May 10, 1857	Carolyn Charlotte Schmahl	Aug. 29, 1856	Ludwig & Barbara Klinghofer
May 10, 1857	Wilhelm Henrich Zink	Jan. 20, 1857	Antho & Anna Zink
May 31, 1857	Johannes Hepperle	Feb. 2, 1857	Geo. & Barbara Hepperle
May 31, 1857	Caroline Barbara Hieneisen	Feb. 5, 1857	Christian & Catherine Hieneisen

THE FIRST CONFIRMATIONS

March 21, 1856

Anna Potzler, Wilhelmine Neu, Caroline Schuckmann, Elizabeth Hauk.

April 25, 1857:

Caroline Rusteberg.

August 1858:

George Stotz, Ferdinand Stotz, Mathilde Straub, Margaritha Dorthia Stotz, Christina Kohler, Sophia Koch, Margaretha Muller (wife of Sebastian Muller born July 8, 1830.)

November 6, 1859:

Anna Barbara Lehman, Philippine Katherine Haas, Maria Hauk.

December 2, 1860:

George Raum, Adam Koch, Johann Kolb, Ludwig Bernhard, Wilhelm Ruhland, Elizabeth Eppel, Helena Peter, Dorothea Ruhland, Anna Katherine Becker, Katherine Neu, Christina Kuhnle.

January 24, 1864:

Johann Becker, Charlotte Rusteberg, Margaretha Eppel, Barbara Raum, Margaretha Raum, Jacob Bernhard.

March 13, 1864:

Maria Bauer, Caroline Stump, Louise Becker, Elizabeth Haas, George Ruhland, Adolph Haas, Johann Haas, Andreas Stotz.

March 12, 1865:

Christian Stotz, Jacob Theisinger, Bernard Westenhofer, Lore Haas, Caroline Schmidt, Anna Margaret Lorch, Louise Weber, Catherine Weber, Otto Zuch.

December 16, 1866:

Louise Schmidt, August Hahn, Margaretha Kolb, Christine Eppel, Catherine Raum, Maria Haas, Emilie Kelterborn, Caroline Muller, Anna Bauer, Maria Appl Hafle.

May 17, 1868:

Heinrick Helmann, Wilhelm Stotz, Wilhelm Schmidt, George Hercher, Frederick Weber.

April 10, 1870:

George Eder, Heinrick Eppel, Ludwig Bolander, John Bink, Alias Eppel, John Haas, Peter Raum, John Mich. Raitlinger, John Ruhland, George Rost, Catherine Rost, Margaretha Schoen, Margaret Ehrlicher, Louise Elizabeth Weber, Anna Kind, Catharina Schoenberger, Catharina Koch.

March 31, 1872:

Heinrick Franklin Zuch, William Frederick Maulick, Eli Schlotthauer, Frederick Bolander, Johann Eder, John Bollack, George Haas, Franz Theisinger, Geo. Washington Haas, Heinrick Stotz, Frederick Eder, Heinrick Schlotthauer, Wilhelm Raum, Christian Stoltz, Jacob Brill, Elizabeth Ruhland, Helene Otto, Emilie Haas, Maria Anna Weismann, Maria Schmidt, Elizabeth Keller, Margaretha Weber, Dosine Barbara Baklinger, Catharina Ehrlicher.

THE FIRST COMMUNICANTS

August 5, 1855:

Jacob and Fredericke Breilbbling, Heinrick and Anna Maria Fleckenstein, Adam and Katherine Grede, Justus and Eva Grede, Jacob and Caroline Heyse, George and Margaretha Kelpling, Christopher and Katherine Kolb, Johann and Elizabeth Otto, Fred. and Charlotte Hauk, Conrad and Margaretha Potaler, Balthaser and Maria Reh, Ferdinand and Dorothea Zuch.

Total 35

December 25, 1855

Christopher and Katherine Kolb, Bernhard and Jacobine Neu, Johann and Elizabeth Otto, Fred and Charlotte Hauk, Balthaser and Maria Reh, Christopher and Christine Schenk, Wilhelm and Elizabeth Theisinger, Christopher and Margaretha Schoen, John and Rosine Westenhofer, Christian and Magdaline Stotz, Ferdinand and Dorothea Zuch, Michael and Anna Barbara Waldfahrer, Ludwig Bernhard, Sr., Wilhelm Popp, Caroline Heise, Witloe Kolb, Gottfried Hauk, Maria Dies, Sontaz Roedding, Adam Stump, Wilhelm Zuch, Pauline Zuch.

Total 34

1856 Easter:

Jacob and Caroline Heise, Johann and Elizabeth Otto, Frederick and Charlotte Hauk, Conrad and Margaretha Potzler, Balthaser and Maria Reh, Ferdinand and Dorotjea Zuch, Michael and Anna Barbara Waldfahrer, Heinrick and Christine Wolper, Wilhelm and Katherine Tisch, George Herger, Catherine Kolb, Witter Kolb, Anna Maus, Hen-

rietta Olphen, Levina Stump, John Leipe, Wilhelm and Pauline Zuch, Margaretha Raum, Jacob Zollinger, Lusannah Kunstmann, Wilhelmine Schmidt, Anna Potzler, Wilhelmine Neu, Caroline Schuckmann, Elizabeth Houck.

Total 39

1856 Pentecost:

John Adam and Eva Grap, Adam and Catherine Grede, Christopher and Catherine Kolb, Balthaser and Maria Reh, William and Elizabeth Thesinger, John and Rosine Westenhofer, Frederick Bink, Peter Klingmann, Conrad Becker, Frank Hammel, Elizabeth Naegele, Margaretha Herold Musser, Magdaline Louise Harold, Catherine Young, Caroline Steckle, Carl Behserer.

Total 23

December 25, 1857:

Ludwig and Jacobine Bernhard, John and Eva Grap, Adam and Catherine Grede, Christopher and Catherine Kolb, Fred and Charlotte Hauk, William and Elizabeth Theisinger, Caroline Erke, Caroline Heise, Witte Kolb, Adam Stump, Henrietta Rotte, Balthaser Reh, and wife Maria.

April 26, 1857:

Ludwig and Elizabeth Schmohl, John and Catherine Alldorfer, Valentin and Maria Nebe, Ferdinand and Magdaline Hinkel, Adam and Eva Koehler, Balthaser and Elizabeth Junker, Dorothea Zuch, Margaretha Herold, Carl Woerner, Christian Steiger, August Lartz, Jacob Bernhard, Witme Kolb, Caroline Rusteberg.

MARRIAGES

By Rev. George M. Mertz:

- 1—July 14, 1855: Adam Stump and Frau Krezen Hindman (nee Knoll).
- 2—August 7, 1855: Christian Kaiser and Catherine Kaufmann.
- 3—Jan. 27, 1856: Albert Spangler and Margaretha Hogen.
- 4—March 26, 1856: Wilhelm Frederick Mayer and Frau Maria Maeson (nee Jones).
- 5—May 11, 1856: Johann Jacob Meyer and Catherine Barbara Eisele.
- 6—June 22, 1856: Johann Schue and Susan Baltz.
- 7—July 3, 1856: Wilhelm Popp and Caroline Haffner.
- 8—Sept. 7, 1856: Balthaser Junker and Elizabeth Geler.
- 9—December 9, 1856: Johann George Aickele and Elizabeth Billoel.
- 10—April 14, 1857: Eli Cummings and Louise Elizabeth Carlan.
- 11—April 21, 1857: Johann Haag and Martha M. Updegroff.
- 12—Jan. 5, 1858: August Lartz and Elisabeth Bertsch.
- 13—Jan. 25, 1858: Johann Braun and Maria Hart.
- 14—Feb. 2, 1858: Johann Stickler and Maria Weitner.
- 15—April 6, 1858: Heinrich Keller and Miss Blattenberger.
- 16—April 17, 1858: John Pyke and Jane Smith.
- 17—May 16, 1858: Jacob Lynn and Catherine Evens.

By Rev. Joseph Schmalzl:

- 1—Oct. 26, 1858: Joseph Heinrich Zacharias Baker and Johanna Meisselbach.
- 2—June 5, 1859: Bernhard Neu and Catherine Buttell.
- 3—June 10, 1859: Henry Wolben and Catherine Schuh.

By Rev. J. A. Darmstaetter

- 1—Dec. 8, 1859: Mattias Schulz and Barbara Lehmann.

- 2—Dec. 25, 1859: John Christian Klump and Elizabeth Becker.
- 3—Jan. 2, 1860: Jacob Leicht and Katherine Weismann.
- 4—March 18, 1860: Solomon Hafner and Fanny Frane.
- 5—Aug. 9, 1860: Friedrich Schickendanza and Elisabeth Nebe.
- 6—Aug. 10, 1860: Friedrich Stolz and Catherine Wirth.
- 7—Dec. 4, 1860: Jacob Bernhard and Margaretha Becker.
- 8—Dec. 1860: Edward Miller and Elisabeth Rupp.
- 9—May 19, 1861: Johann Weismann and Catherine Bernhard.
- 10—Nov. 4, 1861: Valentin Schnell and Regina Wenger.
- 11—Jan. 30, 1862: Andreas Weismann and Wilhelmine Schmidt.
- 12—Feb. 19, 1863: Balthaser Haeftz and Maria Appli.
- 13—May 11, 1863: George Adam Von Hauser and Catherine Ruhland.
- 14—May 20, 1863: Jacob Gentholtz and Catherine M. Siegel.
- 15—July 15, 1863: Jacob Weiser and Sarah Grap.
- 16—Jan. 14, 1864: William Zuch and Margaretha Raum.
- 17—Jan. 18, 1864: Jacob Ruf and Christine Gentholtz.
- 18—Dec. 4, 1864: Heinrich Ettinger and Barbara Geron.
- 19—Dec. 22, 1864: Michael Straub and Philippine Haas.
- 20—Nov. 24, 1864: Frederick Bink and Christine Eppel.
- 21—Aug. 27, 1865: Johann Meyer and Elisabeth Eppel.
- 22—Dec. 19, 1865: Heinrich Melchior and Margaretha Stotz.
- 23—Feb. 6, 1866: Johann Elcker and Helene Peters.
- 24—May 22, 1866: Gottfried Weber and Maria Baklinger.
- 25—June 2, 1866: Heinrich Neun and Lusanna Dimeler.
- 26—Feb. 19, 1867: Wilhelm Westenhofer and Caroline Stump.
- 27—March 28, 1867: Peter Orth and Elisabeth Otto.
- 28—April 18, 1867: Balthaser Appley and Ellen Kunoth.
- 29—May 4, 1867: Jacob Rost and Caroline Weiner.
- 30—May 5, 1867: Adam Muller and Anne Maria Meyer.
- 31—July 28, 1867: Peter Buchler and Sara Hottschall.

FUNERALS

By Rev. Joseph Schmalzl:

- Johann Benedict Meister—August 30, 1857—September 12, 1858.
 Friedrich Knauth—June 21, 1857—October 4, 1858.
 Friedrich Lartz—April 7, 1858—October 4, 1858.
 Jacobine Neu—October, 1822—December 8, 1858.
 Charlotte Elisa Stockum—October 12, 1856—December 30, 1858.
 Maria Justine Tisch—May 9, 1855—January 20, 1859.
 James Ziegelmeier—June 26, 1856—March 5, 1859.
 Christine Wolben—May 17, 1856—March 11, 1859.

By Rev. J. A. Darmstaetter:

- Adam Leichl—June 29, 1822—August 31, 1859.
 Catherine Ruhland—January 19, 1853—September, 1859.
 Machael Waldfahrer—October 25, 1809—January 18, 1860.
 Jacob Hygins—1832—February 9, 1860.
 Francisca Henrietta Hauck—March 3, 1850—February 13, 1860.
 Andreas Eppel—November 14, 1859—March 18, 1860.
 Adam Bertsch—September 4, 1855—April 12, 1860.
 Ludwig Fredrick Johann Baker—February 28, 1860—April 29, 1860.
 Catherine Wolbert, nee Berlein—June 11, 1820—April 29, 1860.
 George Schickendanz—November 28, 1857—July 20, 1860.
 Maria Emilie Ehricker—August 22, 1859—August 19, 1860.

By Rev. George M. Mertz:

- Frederick Stotz—December 7, 1854—June 27, 1855.

- Maria Melony—January, 1836—July 17, 1855.
 Fredrick Grede—October 18, 1853—August 14, 1855.
 Dr. Samuel Lauchs—December 24, 1792—August 25, 1855.
 Catherine Dix—1777—September 1, 1855.
 Catherine Elisabeth Evens—1796—January 11, 1856.
 Adam Killangle—December 31—January 28, 1856.
 E. Bartholomew—June 20, 1854—February 4, 1856.
 Anna Maria Woerner—April 24, 1856—May 11, 1856.
 Christine Woerner, nee Leicht—September 16, 1829—May 23, 1856.
 Wilhelm Krause—March 16, 1856—July 6, 1856.
 Franz Joseph Schmahl—February 21, 1856—July 26, 1856.
 Andre Schutte—April 3, 1856—August 12, 1856.
 Caroline Grund—December 17, 1856—February 12, 1857.
 Wilhelm Theisinger—March 23, 1857.
 Magdalena Rost—1849—April 11, 1857.
 Caroline Sophia—July 1, 1853—April 28, 1857.
 Jacob Leickl—May 1, 1854—April 28, 1857.
 Johann Fridrick Menge—November 22, 1886—April 30, 1857.
 Louis Ehrhard Ladenbarger—January 8, 1856—June 20, 1857.
 Rosina Ochlseklager—February 21, 1821—July 4, 1857.
 Mary Ann Spangler—July 25, 1856—August 10, 1857.
 Paulus Niedmeger—1822—September 28, 1857.
 Magdalena Kuhnle—February 23, 1857—October 6, 1857.
 Jak Andrew Spangler—July 25, 1856—March 28, 1858.
 Johanette Haas—June 19, 1857—May 14, 1858.
 Ernst Gottlieb Maulick—March 2, 1857—April 6, 1858.